



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

School District Claim for
State Reimbursement for
School Bus Transportation

State ☐
District ☐
County ☐

| | | |
|---------------|--|---|
| DUE DATES: | First Semester | Second Semester |
| | February 1 to County Superintendent February 15 to State Superintendent | May 10 to County Superintendent May 24 to State Superintendent |

COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

| | | | | | | | | | |
|------------|-------------------------------------|-------------------|---------------|---------------|----------|------------|-----------------|--------------------------------|--|
| Date | Signature, Chair, Board of Trustees | | | | | | | | |
| County: | District: | | | | | | District Level: | | |
| 03 Blaine | | 0028 Chinook Elem | | | | | | Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # | |
| 67 | 10 | 1 | 94.5 | 1.15 | 54 | 12/29/04 | _____ | _____ | |
| 50 | 10 | 2 | 93.1 | 1.36 | 66 | 12/29/04 | _____ | _____ | |
| 67 | 10 | 3 | 86.9 | 1.15 | 54 | 12/29/04 | _____ | _____ | |



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| County: | District: | | | | | | District Level: | |
| 03 Blaine | 0029 Chinook H S | | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 33 | 10 | 1 | 94.5 | 1.15 | 54 | 12/29/04 | _____ | _____ |
| 50 | 10 | 2 | 93.1 | 1.36 | 66 | 12/29/04 | _____ | _____ |
| 33 | 10 | 3 | 86.9 | 1.15 | 54 | 12/29/04 | _____ | _____ |



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**DUE
DATES:**

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February 1 to County Superintendent
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Second Semester
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May 24 to State Superintendent

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|------------------|------------|-------------------------------------|---------------|---------------|----------|------------|-------------------|--------------------------------|
| County: | | District: | | | | | District Level: | |
| 03 Blaine | | 0030 Harlem Elem | | | | | Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 70 | 12 | 12-2 | 23.2 | 1.57 | 72 | 12/30/04 | _____ | _____ |
| 70 | 12 | 12-3 | 92 | 1.57 | 78 | 12/30/04 | _____ | _____ |
| 70 | 12 | 12-4 | 24.6 | 1.57 | 78 | 12/30/04 | _____ | _____ |
| 80 | 12 | 12-5 | 27.6 | 1.57 | 78 | 12/30/04 | _____ | _____ |
| 73 | 12 | 12-8 | 93.8 | 1.80 | 84 | 12/30/04 | _____ | _____ |
| 80 | 12 | 12-K | 24.6 | 1.57 | 78 | 12/30/04 | _____ | _____ |
| 100 | 12 | 12-K1 | 15.8 | 1.80 | 84 | 12/30/04 | _____ | _____ |
| 100 | 12 | 12-K2 | 16.9 | 1.80 | 84 | 12/30/04 | _____ | _____ |



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| Date | Signature, Chair, Board of Trustees | | | | | | | |
| County: | District: | | | | | District Level: | | |
| 03 Blaine | 0031 Harlem H S | | | | | High School | | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 30 | 12 | 12-2 | 23.2 | 1.57 | 72 | 12/30/04 | _____ | _____ |
| 30 | 12 | 12-3 | 92 | 1.57 | 78 | 12/30/04 | _____ | _____ |
| 30 | 12 | 12-4 | 24.6 | 1.57 | 78 | 12/30/04 | _____ | _____ |
| 20 | 12 | 12-5 | 27.6 | 1.57 | 78 | 12/30/04 | _____ | _____ |
| 27 | 12 | 12-8 | 93.8 | 1.80 | 84 | 12/30/04 | _____ | _____ |
| 20 | 12 | 12-K | 24.6 | 1.57 | 78 | 12/30/04 | _____ | _____ |



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February 15 to State Superintendent

Second Semester
May 10 to County Superintendent
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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: 03 Blaine | | District: 0034 Zurich Elem | | | | | District Level: Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 100 | 17 | 1 | 105.6 | 1.36 | 66 | 12/27/04 | | |



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| County: | District: | | | | | District Level: | | |
| 03 Blaine | | 0044 Turner Elem | | | | | Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 75 | 43 | 1 | 76 | 0.95 | 42 | 12/20/04 | _____ | _____ |
| 60 | 43 | 2 | 110 | 0.95 | 22 | 12/20/04 | _____ | _____ |
| 81 | 43 | 3 | 76.6 | 1.15 | 59 | 12/20/04 | _____ | _____ |
| 75 | 43 | 4 | 125.4 | 0.95 | 29 | 12/20/04 | _____ | _____ |
| 52 | 43 | 5 | 142.8 | 0.95 | 19 | 12/20/04 | _____ | _____ |



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|------------------|------------|-------------------------------------|---------------|---------------|----------|------------|--------------------|--------------------------------|
| County: | | District: | | | | | District Level: | |
| 03 Blaine | | 0045 Turner H S | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 25 | 43 | 1 | 76 | 0.95 | 42 | 12/20/04 | _____ | _____ |
| 40 | 43 | 2 | 110 | 0.95 | 22 | 12/20/04 | _____ | _____ |
| 19 | 43 | 3 | 76.6 | 1.15 | 59 | 12/20/04 | _____ | _____ |
| 25 | 43 | 4 | 125.4 | 0.95 | 29 | 12/20/04 | _____ | _____ |
| 48 | 43 | 5 | 142.8 | 0.95 | 19 | 12/20/04 | _____ | _____ |



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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 03 Blaine | | 1213 Hays-Lodge Pole K-12 Schls | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 100 | 50 | 1 | 65.2 | 0.95 | 42 | 12/29/04 | _____ | _____ |
| 100 | 50 | 3 | 101.2 | 0.95 | 30 | 12/29/04 | _____ | _____ |
| 100 | 50 | 4 | 80 | 0.95 | 30 | 12/29/04 | _____ | _____ |
| 100 | 50 | 5 | 79.5 | 1.36 | 66 | 12/29/04 | _____ | _____ |
| 100 | 50 | 6-A | 24 | 0.95 | 42 | 12/29/04 | _____ | _____ |
| 100 | 50 | 8 | 24 | 1.36 | 66 | 12/29/04 | _____ | _____ |